

# THE BOARD OF GARRETT COUNTY COMMISSIONERS

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## Board of Commissioners

Paul C. Edwards  
James C. Hinebaugh, Jr.  
S. Larry Tichnell

## County Administrator

Kevin G. Null

## County Attorney

Gorman E. Getty III

## PUBLIC MEETING AGENDA

Tuesday, November 17, 2015

*Agenda Session Times are Approximate*

*The Board of County Commissioners may close a portion of this public meeting and move into Executive Session to comply with a specific, constitutional, statutory, or judicial requirement that may prevent public disclosure about a particular proceeding or matter*

### Administrative Session

3:00 Emergency Services Update

3:30 Liquor Board-Legislative Update

### Public Session

4:00 Call to Order of Public Session, Invocation, and Pledge of Allegiance

4:02 County Administrator – Additions/Deletions to Public Meeting Agenda

4:03 Approval of Public, Administrative, and Executive Meeting Minutes

4:05 Departmental Updates:  
Garrett County Department of Permits & Inspection Services  
Garrett County Department of Planning & Land Management

4:25 Garrett County Purchasing Department  
Bid Awards: 1. Cherry Glade Phase 2 Road Construction Project  
2. 1-Ton Trucks  
3. General Carpentry Services  
Contract Renewal: Fire Prevention Systems

4:40 “Run For It” Event Update – Tucker Community Foundation

4:45 Board Appointments  
Garrett County Health Department – Local Management Board  
Garrett County Commission on Women

4:50 Public Commentary

4:55 Board of County Commissioners Board, Commission, and Appointment Schedule

5:00 Adjournment of Public Session

Public Issues or concerns that are to be presented to the Board of Garrett County Commissioners during any Public Meeting should be scheduled with Carol Riley-Alexander, Executive Assistant to the Board of County Commissioners/County Administrator.

The Board of Garrett County Commissioners next scheduled Public Meeting will be Monday, December 7, 2015 at 4:00 p.m. at the Garrett County Courthouse.

The Board of Garrett County Commissioners will present their Annual County Update on Monday, December 14, 2015 at 6:00 p.m. at the Garrett College Auditorium.