

BOARD OF GARRETT COUNTY COMMISSIONERS

PUBLIC MEETING

Tuesday, November 18, 2025

Meeting was also Live Streamed at <http://www.garrettcountymd.gov/live>

IN ATTENDANCE

Chairman Paul C. Edwards
Commissioner Ryan S. Savage
Commissioner S. Larry Tichnell

County Administrator Kevin G. Null

ADMINISTRATIVE SESSION

- ❖ **Board Appointment:** Garrett County Commission for Women – Appointment of Dana Mason to the Garrett County Commission for Women. This appointment is fulfilling the unexpired term of Bevia Hensley and will expire on September 30, 2027.

The Board of County Commissioners, on a motion by Commissioner Savage, which was seconded by Commissioner Tichnell, and made unanimous by Chairman Edwards, approved the appointment.

An official letter of appointment will be sent to Ms. Mason under the signature of Chairman Edwards.

- ❖ Mr. Null reviewed a number of administrative and managerial matters under his authority and jurisdiction with the Board of County Commissioners.

CALL TO ORDER OF PUBLIC SESSION at 4:00 PM

PRAYER & PLEDGE OF ALLEGIANCE – Invocation by Commissioner Tichnell

PUBLIC SESSION

1. Mr. Null indicated there was no addition or deletion to the Public Meeting. The Board of County Commissioners, on a motion by Commissioner Savage, which was seconded by Commissioner Tichnell, and made unanimous by Chairman Edwards, approved the Public Meeting Agenda for November 18, 2025.
2. The Board of County Commissioners, on a motion by Commissioner Tichnell, which was seconded by Commissioner Savage, and made unanimous by Chairman Edwards, approved the Public Meeting Minutes of November 3, 2025.
3. In compliance with the Maryland Open Meetings Act under Section 3-306 (c), a record of the Executive Session for November 18, 2025 is hereby documented on this date, the next open/public meeting of the Board of County Commissioners.

The Board of County Commissioners, on a motion by Commissioner Savage which was seconded by Commissioner Tichnell, and made unanimous by Chairman Edwards, moved into Executive Session under Section 3-305(b) of the Maryland Open Meetings Law on this date at 2:05 PM to discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of an appointee, employee, or official over whom this public body has jurisdiction; or any other personnel matter that affects one or more specific individuals.

The same motion ended the Executive Session at 2:31 PM. There will be no public disclosure of the topics discussed at this time.

4. Proclamation: First United Bank & Trust – 125th Anniversary

5. **Presentation and Proclamation: Geographic Information Systems (GIS) Day in Garrett County.** Siera Wigfield, Senior Planner, Garrett County Department of Community Development & Planning – GIS Division and Craig Umbel, Director, Environmental Health, Garrett County Health Department, provided a presentation on GIS well and septic mapping in Garrett County.

6. **Resolution 2025 – 8: Sale of County Property – 102 North Eighth Street, Oakland, Maryland.**

The Board of County Commissioners, on a motion by Commissioner Savage, which was seconded by Commissioner Tichnell, and made unanimous by Chairman Edwards, approved the sale of Real Property, located at 102 North Eighth Street, Oakland, Maryland, consisting of 1.296 acres, for the sum of One Dollar (\$1.00), to the Town of Oakland, Maryland and authorized Chairman Edwards and Mr. Null, on behalf of the Board of County Commissioners, to execute all documents relative to this transfer of property to include Resolution 2025 - 8 and Deed to be recorded.

The property, formerly owned by the Garrett County Board of Education and used as a warehouse facility, was recently relinquished back to the County. The County conveys this property to the Town of Oakland.

7. **PUBLIC COMMENTS:** Citizen comment/statement on wide range of topics.

8. **ANNOUNCEMENTS:**

- ❖ The Board of Garrett County Commissioners announced that the next Public Meeting will be held on Monday, December 1, 2025, at 4:00 p.m. at the Garrett County Courthouse.

ADJOURNMENT: The Board of County Commissioners, on a motion by Commissioner Tichnell, which was seconded by Commissioner Savage, and made unanimous by Chairman Edwards, adjourned the Public Meeting at 5:41 P.M.

Attest:

KEVIN G. NULL
County Administrator

By Order of the Board,

PAUL C. EDWARDS, Chairman
Board of County Commissioners