

BOARD OF GARRETT COUNTY COMMISSIONERS

PUBLIC MEETING

Monday, December 1, 2025

Meeting was also Live Streamed at <http://www.garrettcounty.md.gov/live>

IN ATTENDANCE

Chairman Paul C. Edwards
Commissioner Ryan S. Savage
Commissioner S. Larry Tichnell

County Administrator Kevin G. Null

ADMINISTRATIVE SESSION

- ❖ **Board Appointment:** Ruth Enlow Library of Garrett County – The Board of County Commissioners, on a motion by Commissioner Tichnell, which was seconded by Commissioner Savage, and made unanimous by Chairman Edwards, approved the appointment of the following individuals to the Ruth Enlow Library of Garrett County Board of Directors:

Reappointment - Christian Mash – Term ends December 31, 2030

Appointment - Jeffrey Fratz – Term ends December 31, 2030

An official letter of appointment will be sent to each individual under the signature of Chairman Edwards.

- ❖ Mr. Null reviewed a number of administrative and managerial matters under his authority and jurisdiction with the Board of County Commissioners.

CALL TO ORDER PUBLIC SESSION at 4:02 PM

PRAYER & PLEDGE OF ALLEGIANCE – Invocation by Commissioner Tichnell

PUBLIC SESSION

1. Mr. Null indicated there was no addition or deletion to the Public Meeting. The Board of County Commissioners, on a motion by Commissioner Savage, which was seconded by Commissioner Tichnell, and made unanimous by Chairman Edwards, approved the Public Meeting Agenda for December 1, 2025.
2. The Board of County Commissioners, on a motion by Commissioner Tichnell, which was seconded by Commissioner Savage, and made unanimous by Chairman Edwards, approved the Public Meeting Minutes and Executive Session Minutes of November 18, 2025.
3. Recognition: Chuck Nolan – 47 Years of Service – Garrett County House of Hope Donation Drive.
4. Proclamation: Ruth Enlow Library of Garrett County – 75th Anniversary
5. **2026 LEGISLATIVE REQUESTS – SENATOR MIKE MCKAY AND DELEGATE JAMES HINEBAUGH**
Garrett County Liquor Control Board presented a list to the Senator and Delegate of its 2026 Legislative Requests (attached).

The Board of County Commissioners presented a list to the Senator and Delegate of its 2026 Legislative Requests (attached).

6. **PUBLIC COMMENTS:** None

7. ANNOUNCEMENTS:

- ❖ The Board of Garrett County Commissioners announced that the next Public Meeting will be held on Tuesday, December 16, 2025, at 4:00 p.m. at the Garrett County Courthouse.

ADJOURNMENT: The Board of County Commissioners, on a motion by Commissioner Tichnell, which was seconded by Commissioner Savage, and made unanimous by Chairman Edwards, adjourned the Public Meeting at 4:41 P.M.

Attest:

KEVIN G. NULL
County Administrator

By Order of the Board,

PAUL C. EDWARDS, Chairman
Board of County Commissioners



GARRETT COUNTY GOVERNMENT

Board of License Commissioners - Liquor Control Board

203 South Fourth Street, Room 208, Oakland, Maryland 21550

garrettcountymd.gov/liquor-control-board –

Phone 301-334-1925 – Fax 301-334-5023

liquorcontrolboard@garrettcountymd.gov

Board Members

David L. Moe

Michael J. Fratz

Lisa M. Herman

GARRETT COUNTY 2026 LEGISLATIVE REQUESTS

Alcoholic Beverages Article

Title 21 – Garrett County

LEGISLATIVE REQUESTS FOR CONSIDERATION

- Update resident status in the Subtitle 14 – Applications for Licenses to reflect application
- Update Caterers License to include food and alcohol percentages
- Update Caterers License and Catering Option to require alcohol awareness trained staff
- Consider Crowler Permit to allow for distilled spirits
- Consider Consumption Only Marketplace License like Montgomery County
- Consider Special Event Permit for Class 3 or Class 4 Winery like Washington County

NOTES:

Combine all requests as one cross-filed bill called the Garrett County Alcoholic Beverages Act of 2026

Request legislation to be effective July 1, 2026

Board of County Commissioners for Garrett County

FY 2026-2027 Legislative Bond Request

- **The Kitzmiller Community Center Energy Efficiencies**

The Kitzmiller Community Center is the hub of the community. The Center houses a Senior Center/Meals on Wheels, a branch of the Ruth Enlow Library, Head Start and Youth Sports Leagues.

The project is to replace 53 windows and a double door with new energy efficient windows and doors. The windows and doors are original to the building that was built in 1926. Estimated cost-\$98,100.

- **Garrett County Health Department Energy Upgrade**

Replace the existing boiler heating system with energy efficient heat pump chillers. The upgrade will help us to meet the requirements of the Climate Solutions Act for this building. Estimated cost-\$230,700.