



# GARRETT COUNTY BOARD OF ELECTIONS

Public Service Center  
2008 Maryland Hwy., Suite 1  
MTN. LAKE PARK, MARYLAND 21550-6349  
(301) 334-6985 • FAX (301) 334-6988  
[www.garrettcountry.org](http://www.garrettcountry.org)

## BOARD MEETING MINUTES

January 3, 2023

**ATTENDING:** Lois A. Martin, Board President  
Randy Glotfelty, Board Vice President  
Charles Nolan, Board Member  
Connie Meyers, Board Secretary  
James Moore, Board Member  
Steven D. Fratz, Election Director

**ABSENT:** None

**4:00 PM-**Meeting was called to order and quorum determined by Lois Martin.

### APPROVAL OF MINUTES:

The minutes for the December 6<sup>th</sup>, 2022 meeting was approved on a motion made by Chuck Nolan, seconded by Connie Meyers and made unanimous by Lois Martin.

### ELECTION DIRECTOR REPORT:

There were 147 new voter registrations and 253 removals in December. Of the 253 removals, 198 were removed due to the confirmation mail process.

The voting equipment was released by the State Board of Elections following the 2022 General Gubernatorial Election on December 29<sup>th</sup>. Post Election Maintenance on the voting equipment will begin in the latter part of January. Steve will be conducting inventory on the equipment during this time as well.

The office will be closed on January 16<sup>th</sup> in observance of the Martin Luther King Holiday.

The Manual Audit is scheduled for January 18<sup>th</sup> beginning at 9:00 a.m. Steve explained the audit process to the Board.

### OLD BUSINESS:

None

**NEW BUSINESS AND CORRESPONDENCE:**

The MAEO Conference is being held May 15<sup>th</sup>-19<sup>th</sup> in Ocean City. More details are forthcoming.

A representative from the Dan Cox Campaign, contacted the office and wants pictures of the tamper tapes that are on the DS200's (Scanner). Steve has contacted Nikki at SBE, and will respond to the Cox Campaign as soon as he gets direction from SBE.

**ADJOURNMENT:**

The next board meeting is scheduled for Tuesday, February 7<sup>th</sup> at 4:00 p.m.

The meeting was adjourned at 4:30 p.m. on a motion by Randy Glotfelty, seconded by Chuck Nolan, and made unanimous by Lois Martin.

  
\_\_\_\_\_  
Lois Martin, Board President