

# **Garrett County Planning Commission Minutes**

## **September 6, 2023**

- I. **Call to Order-** Chairman Tony Doerr called the regular meeting of the Garrett County Planning Commission to order at 1:32 pm on September 6, 2023, in the County Commissioners Meeting Room in the Garrett County Courthouse.
- II. **Attendance-** The following Commission members were present: Tony Doerr, Tim Schwinabart, Jeff Messenger and Larry Tichnell. Planning staff included Chad Fike.
- III. **Approval of Previous Meeting Minutes-** The minutes were approved as presented.
- IV. **Reports of Officers-**None.
- V. **New Business –**
  - a) **Deep Creek Watershed Zoning Appeals Cases-** None
  - b) **Major Subdivision: Cathedral Springs Final Plats-** 1000 Acres Golf Properties, LLC submitted six Final Plats for the Cathedral Springs Subdivision (Lots 1, 13, 17, 14-15 & 20-21). The property (Map 67, Parcel 793) is located along Crows Point Road in a Lake Residential 1 zoning district. The Planning Commission approved the plats by a unanimous vote.
  - c) **Major Subdivision: Wisp PRD Enclave at Lodestone Final Plat-** Thomas Adams submitted the Final Plat of Enclave at Lodestone, Phase 11A & 12B of the Wisp Resort Planned Residential Development (PRD). The subdivision property (Tax Map 49, Parcel 143) is located off Lodestone Drive and Golf Drive in a Lake Residential 1 zoning district and contains 131 lots. The Planning Commission approved the plat by a unanimous vote that was conditioned on issuance of the water appropriations permit by MDE and subsequent plat signature by Public Utilities and the Health Department.
  - d) **Major Subdivision: Keyser’s Ridge Business Park Lot 3-A-** The County Commissioners submitted a Preliminary and Final Plat for a major subdivision consisting of commercial Lot 3-A on their property (Map 7, Parcel 148) located in the Keyser’s Ridge Business Park along Ridge Business Drive in an Employment Center Land Classification. The Planning Commission approved the plat by a unanimous vote that was conditioned on signature of the plat by the Health Department and approval of the entrance permit.
  - e) **Next Meeting – September 6, 2023**
- VI. **Adjournment-** Chairman Tony Doerr adjourned the meeting at 1:45 pm.

Minutes respectfully submitted by Chad Fike, Assistant Director