

## **Agenda (16 December 2019)**

### **Educational Advisory Committee**

#### **Welcome and Opening Remarks:**

(Gary Aronhalt)

#### **Introductions:**

(Gary Aronhalt)

Introductions of Guest(s)

#### **Briefing from the Administrative Council:**

(Gary Aronhalt)

Updates from Garrett County, MDE, and DNR

#### **Support for AIS:**

**(All)**

Brainstorming/ Draft Letter

#### **Guest Speakers:**

**(All)**

Planning for 2020

#### **Outreach Plan:**

**(All)**

Planning for 2020

#### **Questions for the Administrative Council/ Agencies:**

**(All)**