



Garrett County Government Department of Financial Services
Purchasing Division

203 South Fourth Street, Room 206, Oakland, Maryland 21550
garrettcourtymd.gov/financial-services/purchasing

A D D E N D U M 2

DATE: October 23, 2025
TO: All Bidders
FROM: Trevor Butler
Purchasing Agent
RE: Request for Proposal #25-1029 Advance Metering Infrastructure

Please note the following clarification to Request for Proposal #25-1029 Advance Metering Infrastructure resulting from a question received from an interested bidder:

Questions

What meter reading resolution does the utility bill in?

Answer: We bill per 1 gallon/100 gallons/1000 gallons/etc.

Please acknowledge receipt of Addendum 2 by initialing the appropriate section on the Signature to Bids Page of the bid package.